If I Can Dream, Elvis Presley

There must be lights burning brighter somewhere
Got to be birds flying higher in a sky more blue
If I can dream of a better land
Where all my brothers walk hand in hand
Tell me why, oh why, oh why can't my dream come true

Oh why

There must be peace and understanding sometime
Strong winds of promise that will blow away all the doubt and fear
If I can dream of a warmer sun
Where hope keeps shining on everyone
Tell me why, oh why, oh why won't that sun appear

We're lost in a cloud With too much rain We're trapped in a world That's troubled with pain But as long as a man Has the strength to dream He can redeem his soul and fly

Deep in my heart there's a trembling question
Still I am sure that the answer, answer's gonna come somehow
Out there in the dark, there's a beckoning candle, yeah
And while I can think, while I can walk
While I can stand, while I can talk
While I can dream
Oh, please let my dream
Come true
Right now
Let it come true right now
Oh yeah

Prayer Leader:

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They go inside a building to talk to their god. We go out into the natural world — and our Creator speaks to us.





Our prayer is characterized by silence ~

Be still and know that I am God!

In that silence we listen for a new word.
God is present in all our lives.
God cares for us, and
our life experiences are a source
of deepening knowledge of God and self.

Inspired by God's Word in the silence we share from our hearts.

14812 Lake Ave, Lakewood, OH 44107 | 216.228.7451 centeringspacelakewood@gmail.com | www.centeringspace.org

An Interfaith Ministry of the Sisters of Charity of St. Augustine

To Ponder: Howard Schwartz,

Gabriel's Palace: Jewish Mystical Tales

Reb Nachman was once traveling with his Hasidim by carriage, and as it grew dark they came to an inn, where they spent the night. During the night Reb Nachman began to cry out loudly in his sleep, waking up everyone in the inn, all of whom came running to see what had happened.

When he awoke, the first thing Reb Nachman did was to take out a book he had brought with him. Then he closed his eyes and opened the book and pointed to a passage. And there it was written "Cutting down a tree before its time is like killing a soul."

Then Reb Nachman asked the innkeeper if the walls of that inn had been built out of saplings cut down before their time. The innkeeper admitted that this was true, but how did the rabbi know?

And Reb Nachman said: "All night I dreamed I was surrounded by the bodies of those who had been murdered. I was very frightened. Now I know that it was the souls of the trees that cried out to me.

Reminders:

Come on time or **better yet, come early!**Honor the silence
Share briefly from personal experience
Listen to each other
Discussion (cross talk) is for after the hour of prayer

Reading: Forrest Carter,

The Education of Little Tree

"The sun broke through behind us and chased the fog into the deeps, searching shade. Willow John was looking west, across the wild mountains and deep hollows, as far as you could see; toward the Nations. Granpa went to the lodge and come back with Willow John's long knife. He put it in his hand. Willow John raised the knife and pointed to an old fir-pine that was bent and twisted.

He said, "When I have gone, put the body there, close to her. She has dropped many young and warmed me and sheltered me. It will be good. The food will give her two more seasons."

"We will," Granpa said.

"Tell Bee," Willow John whispered, "it will be better next time."

"I will," Granpa said."

Sharing...
a word...
a phrase...
a reflection...